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1990-1991 学年第一学期期中考试卷

ATTACHED : Mr. CLAY LALLAWA
PAC 220. 1947-48

RECEIVED
12-10-1967
RECORDED BY
ALVIN M. ROSEN

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1. The National Service Invitational will be held at the University of Illinois in Urbana on April 18, 1964. The attached form, "Motivation," is to be used in the application for the competition.

10. *W. E. H. Oldfather, The History of the First World War, 1914-1918, Vol. 1, The War of the Triple Entente, 1914-1918, 1922, pp. 111-112.*

ALL BEECH LEAVES ARE GREEN

2. The materials will be mailed generally in the regular post of the United States and only in the name in pursuit of the mission of Jesus Christ. Further, the circulation of the materials will be on a controlled basis as directed by the Order of St. John, JCIKE.

5. The witness set forth in the attached Identity sheet has been registered with U. S. Post Office. The date for each individual is also set forth on the Identity sheet.

5. Photographs for all seven individuals are being obtained and will be furnished to you as soon as possible.

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6. When the information and documents are ready to be
submitted, they should be sent to the Commanding General,
Cover Group, Army Materiel Board, 2000 12th Street, and the
Commanding Officer of the ~~on all~~
other installations. After Mr. COOPER has ~~on all~~
made, he should forward them to Mr. Robert Lutter, Secretary
of the Board, Room 215, 5000 12th Street.

7. Any questions regarding the preparation and submission
should be directed to Mr. LUTTER or Mr. SPORN.

JOHN P. SPORN
DIRECTOR OF PURCHASES
ARMED FORCES BOARD

Approved
7/21/44

John P. Sporn
Director of Purchases
Armed Forces Board

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